

## Profile of the Faculty



### 1. General Information:

|  |   |   |
|--|---|---|
| Name of the Faculty                                      | : | Mr. Manoj Rajaram Supekar   |
| Name of the Department                                   | : | Accounting and Finance  |
| Educational Qualifications                               | : | M.COM, B.ED, G.D.C.A, SET, Ph.D (pursuing)                            |
| Present Position   | : | Assistant professor   |
| Address for Correspondence                               | : | Room no 107, Saidarshan Apartment, Azadepada, Dombvali (East)-421201. |
| E-mail   | : | manoj_supekar1@rediffmail.com   |
| Contact Number   | : | 8888604341  |
| Specialization   | : | Advanced Accounting & Taxation (Commerce)                             |
| Total teaching experience                                | : | 06 years  |
| Courses taught   | : | F.Y.S.Y.T.Y (B.M.S & BAF & B.COM)                                     |
| Research experience                                      | : | 03 years  |
| Number of students registered for Ph.D. degree           | : | Nil   |
| Number of students awarded Ph.D. degree                  | : | Nil   |
| Number of students registered for P.G degree by research | : | Nil   |
| Number of students awarded P.G degree by research        | : | Nil   |

### 2. Publication of Research Papers:

|                            |   |            |
|----------------------------|---|------------|
| UGC listed journals        | : | <b>01</b>  |
| Peer reviewed journals     | : | <b>05</b>  |
| Non-peer reviewed journals | : | <b>Nil</b> |
| Conference proceedings     | : | <b>Nil</b> |

### 3. List of Publication of Research Papers: ( Total :- 06)

| Sr.no | Seminar/<br>Conference | Paper(Theme)                                      | Date   | Publication   |
|-------|------------------------|---|--|---|
| 01    | International Level    | E-Commerce and its Nature                         | 9 <sup>th</sup> &10 <sup>th</sup> /Jan/2015  | International journal of Business, Management & Social Sciences (ISSN:2249-7463)<br>Impact Factor: 1.3409 |
| 02    | National Level         | Nature of stock Marks                             | 22 <sup>nd</sup> &23 <sup>rd</sup> /Feb/2016 | S.P College , Pune (ISBN:978-93-5158-594-7)   |
| 03    | National Level         | E-Commerce in India: Challenges and Opportunities | 28 <sup>th</sup> &29 <sup>th</sup> /Feb/2012 | Birla college kalyan  |
| 04    | State level            | Mudra bank  | 10 <sup>th</sup> /Dec/2016                   | Hutatma Rajguru Mahavidyalaya Rajgurunagar,pune (ISBN:978-81-930744-01)                                   |
| 05    | State level            | A Study of Micro Finance position in India        | 11 <sup>th</sup> &12 <sup>th</sup> /Feb/2012 | Shivale college Murbad  |
| 06    | State level            | Human resource management nature and challenges   | 10 <sup>th</sup> /Feb/2019                   | Hutatma Rajguru Mahavidyalaya Rajgurunagar,pune (Journal no.40776)<br>ISSN 2277-5730                      |

#### 4. Books authored:

|  |   |  |
|--|---|--|
| International Publisher                | : | NIL  |
| National Publisher                     | : | Compulsory paper-I NET/SET/JRF<br>Sai Publication (Shirdi) ISBN - 978-81-944210-09 |
| Chapter in edited book                 | : | NIL  |
| Edited book by International publisher | : | NIL  |
| Edited book by National publisher      | : | NIL  |

#### 5. List of Books authored: (01)

#### 6. Major Research Project Completed:

| Title of the project | Date of sanction | Duration | Grant received | Funding agency |
|----------------------|------------------|----------|----------------|----------------|
| NIL                  |                  |          |                |                |

#### 7. Minor Research Project Completed:

| Title of the project | Date of sanction | Duration | Grant received | Funding agency |
|----------------------|------------------|----------|----------------|----------------|
| NIL                  |                  |          |                |                |

**8. Patents:**

| Status  | National | International |
|---------|----------|---------------|
| Applied |          |               |
| Granted |          |               |

**9. List of patents:****10. Membership:****11. Consultancy service provided and Revenue generated:****12. Academic Staff College Orientation/Refresher courses attended:**

| Name of the Course | Place | Duration | Sponsoring Agency |
|--------------------|-------|----------|-------------------|
| Orientation Course |       |          |                   |
| Refresher Course   |       |          |                   |
| Refresher Course   |       |          |                   |
| Short Term Course  |       |          |                   |

**13. Participation in conferences, symposia, seminars and workshops:**

| Level         | Presented paper | Only attended | Chaired session | Resource person |
|---------------|-----------------|---------------|-----------------|-----------------|
| International | <b>01</b>       |               |                 |                 |
| National      | <b>02</b>       |               |                 |                 |
| State         | <b>03</b>       |               |                 | <b>01</b>       |
| University    |                 |               |                 | <b>01</b>       |

**14. Conferences, symposia, seminars and workshops organized as convener/co-convener:**

| Level         | Convener | Co-convener |
|---------------|----------|-------------|
| International |          |             |
| National      |          |             |
| State         |          |             |
| University    |          |             |

**15. Experience on the various committees at the college:- NIL****16. Experience on the NAAC/ IQAC of the college:- NIL****17. Experience on the Various Committees at the University of Mumbai / Government :- NIL**

**18. Awards/recognitions received :**

| Level         | Title  | Year        | Awarding agency  |
|---------------|--|-------------|--|
| International |  |             |  |
| National      | <b>Best Teacher Excellence Award</b><br><b>(place :- New Delhi )</b> | <b>2019</b> | <b>Dr. Vishakha</b><br><b>Social Welfare</b><br><b>Foundation.</b> |
| State         |  |             |  |
| University    |  |             |  |